U.S. PTC

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Date: October 28, 200

MAIL STOP PATENT APPLICATION

NONPROVISIONAL APPLICATION TRANSMITTARULE §1.53(b)

Commissioner for Patents

P.O. Box 1450 Alexandria, VA 22313-1450

Customer Number: 25944

Sir:

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (Title):

ELECTRO-OPTICAL DEVICE, METHOD OF DRIVING ELECTRO-OPTICAL DEVICE,

AND ELECTRONIC APPARATUS

By (Inventors):

Yojiro MATSUEDA; Hayato NAKANISHI

\boxtimes	Formal drawings (Figs. 1-8; 5 sheets) are attached.
П	Use Figure for front page of Publication. A Declaration and Power of Attorney is filed herewith.
	This application claims benefit of Provisional Application No filed
	(A Preliminary Amendment is attached to reflect this claim in the Specification if not already present.)
\boxtimes	This patent application is assigned to SEIKO EPSON CORPORATION.
	The executed Assignment is filed herewith.
\boxtimes	An Information Disclosure Statement is filed herewith.
	Entitlement to small entity status is hereby asserted.
	A Preliminary Amendment is filed herewith.
	Priority of foreign application No. 2002-319677 filed November 1, 2002 in JAPAN is claimed (35 U.S.C. §119).
	A certified copy of the above corresponding foreign application is filed herewith.
	This application is NOT to be published under 35 U.S.C. 112(b). The undersigned attorney or agent hereby certifies that
	the invention disclosed in this application has not been and will not be the subject of an application filed in another
	country, or under a multilateral international agreement, that requires publication at eighteen months after filing.
\square	The filing fee is calculated below:

CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

FOR:	NO. FILED	NO. EXTRA	
BASIC FEE	419		
TOTAL CLAIMS	30 - 20	= 10	
INDEP CLAIMS	11 - 3	= 8	
☐ MULTIPLE DEPENDENT CLAIMS PRESENTED			

* If the difference is less than zero, enter "0".

SMALL ENTITY

RATE	FEE	<u>OR</u>			
	\$ 385	<u>OR</u>			
x 9=	\$.	<u>OR</u>			
x 43 =	\$ `-	<u>OR</u>			
+ 145=	\$	<u>OR</u>			
TOTAL	\$	<u>OR</u>			
ng fee is attached. Except as otl					

OTHER THAN A SMALL ENTITY

RATE	FEE	
	\$ 770	
x 18	\$ 180	
x 86	\$ 688	
+ 290	\$	
. TOTAL	\$ 1638	

Check No. 147750 in the amount of \$1638 to cover the filing fee is attached. Except as otherwise noted herein, the Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

James A. Oliff

Registration No. 27,075

Eric D. Morehouse Registration No. 38,565